



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

**CLARK COUNTY PLANNING COMMISSION
PUBLIC HEARING
THURSDAY, MARCH 23, 2006**

PLEASE NOTE LOCATION CHANGE TO CITY HALL

**6:30 P.M. - PUBLIC HEARING
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WA**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for March 23, 2006
 - B. Communications from the Public
- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**
 - A. Amend Clark County Code 40.240, Columbia River Gorge National Scenic Area Districts:**

The Planning Commission will consider an amendment to Clark County Code 40.240 Columbia River Gorge National Scenic Area Districts dealing with Special Uses in Historic Buildings.
Staff Contact: Gordy Euler (360) 397-2375, Ext. 4968
 - B. The Board of Commissioners passed Ordinance 2004-09-02 on September 7, 2004 (Comprehensive Plan and Zoning Map Adoption), rezoning certain properties from Light Manufacturing (ML) to Business Park (BP) in the unincorporated area of the Vancouver Urban Growth Boundary. The Board rezoned a number of those BP**

zoned parcels back to ML by emergency ordinance in 2005. The remainder of those BP zoned parcels are also being considered for rezoning to ML at this hearing.

The purpose of this hearing is to forward a recommendation to the Board of County Commissioners confirming the rezoning decisions made by the Board through adopted emergency ordinances and also to consider whether to change the zoning from BP to ML for the properties identified (listed below by property serial number) as part of this notice. This list includes all properties being considered, as well as those rezoned to BP by emergency ordinance in 2005:

| | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 117894722 | 199392000 | 99766000 | 149228000 | 107888000 | 158882000 | 149156000 |
| 117894723 | 199393000 | 144493000 | 149247000 | 107736000 | 158898000 | 149165000 |
| 117894724 | 199430000 | 149129000 | 149266000 | 158899000 | 158898000 | 149166000 |
| 117894726 | 199473000 | 149132000 | 149285000 | 158899000 | 159111000 | 149168000 |
| 182142010 | 119460000 | 162111000 | 156424000 | 181941000 | 159164000 | 149268000 |
| 185666000 | 198596000 | 107737000 | 144527000 | 181946000 | 149311000 | 119590001 |
| 185777000 | 119510000 | 107760000 | 99762000 | 181980000 | 149318000 | 119590002 |
| 185843000 | 199390000 | 107900000 | 149274000 | 182140000 | 149330000 | 119590004 |
| 185844000 | 199396000 | 107906000 | 149276000 | 182142015 | 601645000 | 119590006 |
| 185845000 | 199461000 | 107930000 | 149271000 | 182159000 | 107921000 | 199071000 |
| 182153000 | 119480000 | 107941000 | 149272000 | 185470000 | 158350000 | 99665000 |
| 182139000 | 119500000 | 107962434 | 149284000 | 185488000 | 158409000 | 99761000 |
| 117894688 | 119540000 | 107962436 | 99710000 | 185513000 | 107910000 | 99763000 |
| 181921000 | 119550000 | 107962438 | 99726000 | 185521000 | 158352000 | 99764000 |
| 185669000 | 119582000 | 107962440 | 99727000 | 185664000 | 158419000 | 99765000 |
| 185698000 | 119590008 | 158333000 | 99729001 | 185721000 | 107887000 | 162114000 |
| 185741000 | 198592000 | 158345010 | 99730000 | 185738000 | 199442005 | |
| 185746000 | 198604000 | 158348006 | 99731000 | 185776000 | 199443000 | |
| 185747000 | 199380000 | 158370000 | 99740000 | 119490000 | 199444000 | |
| 185749000 | 199382000 | 158386000 | 99746000 | 119590000 | 199445000 | |
| 181923000 | 199383000 | 158402000 | 99747000 | 199428000 | 199450000 | |
| 185707000 | 199385000 | 158402005 | 99749000 | 199432000 | 199462000 | |
| 185665000 | 199389000 | 158402010 | 99750000 | 199438000 | 199466000 | |
| 185751000 | 199394000 | 158411000 | 99760000 | 199441000 | 199467000 | |
| 181925000 | 199404000 | 158412000 | 144524000 | 199441005 | 199468000 | |
| 181928000 | 199416000 | 158882000 | 148677000 | 199442000 | 199477000 | |

Staff Contact: Bob Higbie, (360) 397-2375, Ext. 4112 or Laurie Nicholson, (360) 397-2375, Ext. 4544.

E-mail: bob.higbie@clark.wa.gov

E-mail: laurie.nicholson@clark.wa.gov

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

IX.

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

*Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov PLEASE NOTE: All e-mails need to be received by **12:00** noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org